



**UPSON COUNTY BOARD OF COMMISSIONERS**  
**Work Session**  
**Wednesday May 3, 2023**  
**9:00 A.M.**  
**Thomaston/Upson County Airport Meeting Room**

**AGENDA**

- I. CALL TO ORDER  
Chairman Norman Allen
  
- II. NEW BUSINESS
  - a. Business Case Report on Performance-Based Infrastructure Partnership by Schneider Electric
  - b. Comprehensive Financial Review by Davenport
  - c. Discussion on the floor plan changes for the Judicial Center
  - d. Discussion on the Easements for the Judicial Center property
  - e. Discussion on Personnel Policy revisions
  - f. Discussion on Audit Firm
  - g. County Manager, Commissioners, and County Attorney Comments
  
- III. ADJOURNMENT