



UPSON COUNTY BOARD OF COMMISSIONERS

Regular Commission Meeting

October 11, 2022 - 6:00 P.M.

106 East Lee Street, Suite 140, Thomaston, GA 30286

THE MEETING WILL BE STREAMED LIVE ON YOUTUBE

PLEASE COPY THE LINK BELOW

<https://www.youtube.com/channel/UCe2eGmYc-ooba5KStmOeXkw>

AGENDA

I. **CALL TO ORDER**

Chairman Norman Allen

II. **INVOCATION**

III. **PLEDGE**

IV. **PUBLIC HEARING**

Special Exception - The SPX2022-09 applicant and property owner, Jonathan Housley of Thomaston, Georgia, has requested that Upson County permit an additional mini-warehouse building to be added to his two units at 1200 S. Center Street/US Hwy 19 and Bluegrass Street. Mini warehouse storage facilities are listed under the Special Exceptions section of the C-2 zoning district, Section 1604.B.4, Upson County Zoning Ordinance. The property is .513 acres MOL and is further identified as tax parcel T35 002.

a. Presentation and discussion on Comprehensive Plan Update

Comp Plan Update - Upson County and the Cities of Thomaston and Yatesville are initiating the process to begin a full update of their joint comprehensive plan that was last updated in June 2018. The full comprehensive plan update is required by the State of Georgia and will be prepared in accordance with Rule 110-12-1-01, promulgated by the Georgia Department of Community Affairs. The purpose of the public hearing is to brief the community on the process used to update the joint plan opportunities for public participation in development of the plan update and to obtain input on the proposed planning process. Those interested in learning about and participating in the plan update should attend the meeting. Following the process will allow participating local governments to maintain their Qualified Local Government (QLG) status and therefore be eligible for state grants, state loans and state permits. The public is invited to attend and participate in this public hearing.

V. **PUBLIC COMMENTS** - Speakers must state their names and address, and must direct all comments to the Board Chair. Any questions must be put in writing and submitted to the Clerk or the Commissioner over your jurisdiction

VI. **CONSENT AGENDA**

b. Approval of the September 27, 2022 Regular Meeting Minutes

VII. **NEW BUSINESS**

c. County Manager, Commissioners, and County Attorney Comments

VIII. **ADJOURNMENT**