

**UPSON COUNTY BOARD OF COMMISSIONERS**  
**6:00 P.M. – Regular Commission Meeting**  
**City/County Meeting Room – December 10, 2019**  
**AGENDA**

I. **CALL TO ORDER**

Chairman Norman Allen

II. **INVOCATION**

III. **PUBLIC HEARING**

The proposed Zoning Ordinance text amendments would add “Wired and wireless telecommunication products and services,” as permitted uses in the M-1 and M-2 zoning districts; clarify that telecommunication towers thirty-five (35) feet tall and shorter are not required to be approved by special exception in the M-1 and M-2 zoning districts; refine the types of businesses and services permitted in the C-2 zoning district; and, provide a definition of “Consumer retail business or service.”

The SPX2019-10 applicant is David M. Callaway of Molena, Georgia. Mr. Callaway has requested a special exception to permit an indoor/outdoor special event venue for weddings, birthdays, reunions, etc. The A-R-zoned property is more referred to as being in Land Lot 221 of the 15th Land District and found on Tax Map 004 Parcel 001A.

A Public Hearing for a Beer and Wine Package Sales license. An application is on file in the Commission Office from Prashant Patel on the behalf of Hannah’s Mill Store located at 1403 Hannah’s Mill Road, Thomaston, GA 30286.

A Public Hearing for a Beer and Wine Package Sales license. An application is on file in the Commission Office from Venkateshwar Guntuka on the behalf of Wilson’s Market located at 6456 Crest Highway, Thomaston, GA 30286.

IV. **EXECUTIVE SESSION**

V. **PUBLIC COMMENTS**

Speakers must state their names and address, and must direct all comments to the Board Chair. Any questions must be put in writing and submitted to the Clerk or the Commissioner over your jurisdiction.

VI. **CONSENT AGENDA**

- a. Budget Work Session Minutes November 20, 2019
- b. Regular Meeting Minutes November 26, 2019
- c. Approval of “Statewide Mutual Aid Agreement” between Upson County and Georgia Emergency Management & Homeland Security Agency
- d. Revision of Section 13.2.1 and 13.2.3 of the Employee Handbook
- e. Approval of a Resolution designating a County Legislative Coordinator (CLC)

VII. **NEW BUSINESS**

- f. Presentation from Tony Valadez on the 2020 Census
- g. Presentation by Mr. Joe Gazafy from the Upson Historical Society
- h. 2020 Board appointments (Board of Elections, Hospital Authority, Planning Commission, Tax Assessor Board, IDA, DFCS, Archives Advisory Board and Thomaston Upson OBA)
- i. Approval of the 2020 Budget by Resolution
- j. Appointments for County Clerk, County Attorney and County Auditor
- k. County Manager, Commissioners, and County Attorney Comments

VIII. **ADJOURNMENT**