

**UPSON COUNTY BOARD OF COMMISSIONERS**  
**6:00 P.M. – Regular Commission Meeting**  
**City/County Meeting Room –October 22, 2019**

**AGENDA**

- I. **CALL TO ORDER**  
Chairman Norman Allen
  
- II. **INVOCATION**
  
- III. **PUBLIC COMMENTS**  
Speakers must state their names and address, and must direct all comments to the Board Chair. Any questions must be put in writing and submitted to the Clerk or the Commissioner over your jurisdiction.
  
- IV. **CONSENT AGENDA**
  - a. Regular Meeting Minutes October 8, 2019
  - b. Approval of MOU between Upson County and UGA Cooperative Extension
  
- V. **NEW BUSINESS**
  - c. Discussion and approval of a Resolution for Sprewell Bluff Grant
  - d. Update on the Paving/Resurfacing Project
  - e. County Manager, Commissioners, and County Attorney Comments
  
- VI. **ADJOURNMENT**