



UPSON COUNTY BOARD OF COMMISSIONERS  
106 EAST LEE STREET, SUITE 110  
THOMASTON, GA 30286  
(706)-647-7012

Jason Tinsley – County Manager  
The English Law Group – County Attorney

Norman Allen	Chairman
Lorenzo Wilder	District 1
James Ellington	District 2
Paul Jones	District 3
Benjamin Watson	District 4

## Upson County Utilities Department

### Due Dates and Cut-Off Dates 2024

**January: Due Date-Tuesday-16 <sup>th</sup> **	Cut-Off- Wednesday-24 <sup>th</sup>
February: Due Date-Thursday-15 <sup>th</sup>	Cut-Off-Wednesday-21 <sup>st</sup>
March: Due Date-Friday-15 <sup>th</sup>	Cut-Off- Thursday-21 <sup>st</sup>
**April: Due Date-Monday-15 <sup>th</sup> **	Cut-Off- Tuesday-23 <sup>rd</sup>
May: Due Date-Wednesday-15 <sup>th</sup>	Cut-Off- Wednesday-22 <sup>nd</sup>
June: Due Date-Monday- 17 <sup>th</sup>	Cut-Off- Tuesday- 25 <sup>th</sup>
**July: Due Date-Monday-15 <sup>th</sup> **	Cut-Off- Tuesday-23 <sup>rd</sup>
August: Due Date-Thursday -15 <sup>th</sup>	Cut-Off- Wednesday-21 <sup>st</sup>
September: Due Date-Monday-16 <sup>th</sup>	Cut-Off- Tuesday-24 <sup>th</sup>
**October: Due Date-Tuesday-15 <sup>th</sup> **	Cut-Off- Tuesday 22 <sup>nd</sup>
November: Due Date-Friday-15 <sup>th</sup>	Cut-Off-Thursday-21 <sup>st</sup>
December: Due Date-Monday-16 <sup>th</sup>	Cut-Off- Thursday-26 <sup>th</sup>

**All Payments must be received in the Office by 4:30 on the Due Date to avoid \$13 late fee**

**A \$60 DISCONNECT/RECONNECT FEE WILL BE ADDED TO ALL DELINQUENT ACCOUNT ON THE DAY BEFORE CUT OFF DATE AT 4:30**

**ALL PAYMENTS MUST BE RECEIVED IN THE OFFICE BY 4:30 ON THE DAY BEFORE THE CUT-OFF DATE**

**CUT OFF DATE IS THE DATE SERVICE WILL BE DISCONNECTED FOR NON-PAYMENT**

**\*\*Start of the Sanitation Quarter**